



### ADHOC COMMITTEE MEETINGS

<p>WHAT: <b>OCALA 2035 VISION LEADERSHIP GROUP</b>          WHEN: TBA          WHERE: 201 SE 3<sup>rd</sup> St.          Training Conference Room – 2<sup>nd</sup> Floor          Contact: Peggy Cash – 629-8287</p>	<p>WHAT: <b>RACIAL HARMONY COMMITTEE</b>          WHEN: Monthly/3<sup>rd</sup> Wednesday – 10:00 am          WHERE: Ocala Police Department - Community Rm.          402 S. Pine Ave.          CONTACT: 401-8444</p>
<p>WHAT: <b>TPO CITIZENS ADVISORY COMMITTEE (CAC)</b>          WHEN: Monthly/2<sup>nd</sup> Tuesday – 3:00 pm          WHERE: 2720 E Silver Springs Blvd          Marion County Public Library – Meeting Room C          CONTACT: Shakayla Irby – 438-2630</p>	<p>WHAT: <b>TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD (TDLCB)</b>          WHEN: Every 3 months/3<sup>rd</sup> Thursday – 2:00 pm          WHERE: 2710 E Silver Springs Blvd          CONTACT: Shakayla Irby – 438-2630</p>
<p>WHAT: <b>TPO TECHNICAL ADVISORY COMMITTEE (TAC)</b>          WHEN: Monthly/2<sup>nd</sup> Tuesday – 10:00 am          WHERE: 201 SE 3<sup>rd</sup> St.          Training Conference Room – 2<sup>nd</sup> Floor          CONTACT: Shakayla Irby – 438-2630</p>	<p>WHAT: <b>TRANSPORTATION PLANNING ORGANIZATION (TPO)</b>          WHEN: Monthly/4<sup>th</sup> Tuesday – 4:00 pm          WHERE: County Complex          601 SE 25<sup>th</sup> Ave.          CONTACT: Shakayla Irby – 438-2630</p>
<p>WHAT: <b>INVESTMENT COMMITTEE</b>          WHEN: Quarterly – 9:00 am          WHERE: 110 SE Watula Ave.          City Hall – City Manager’s Conference Rm. – 2<sup>nd</sup> Fl.          CONTACT: Karen Czechowicz – 629-8371</p>	